

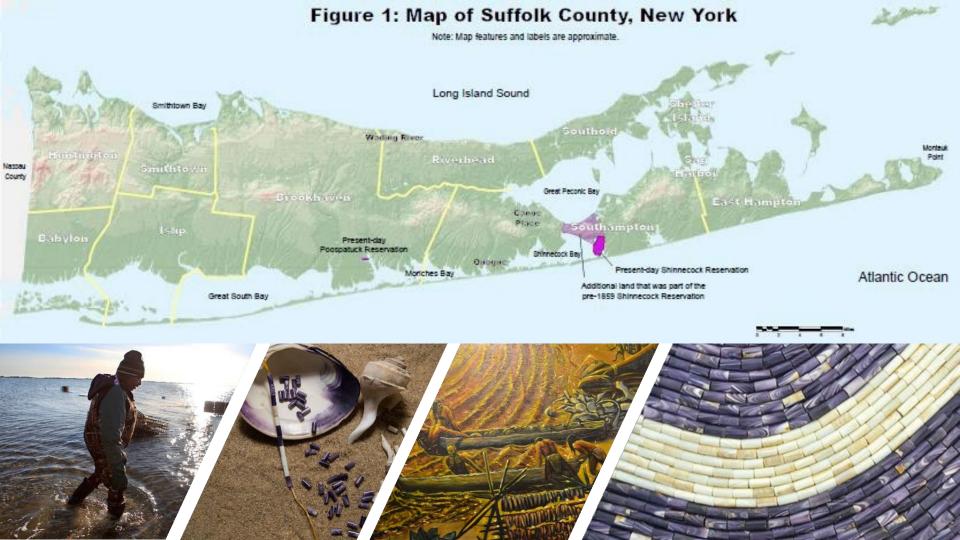
# Indigenous Sustainability + ESG Metrics

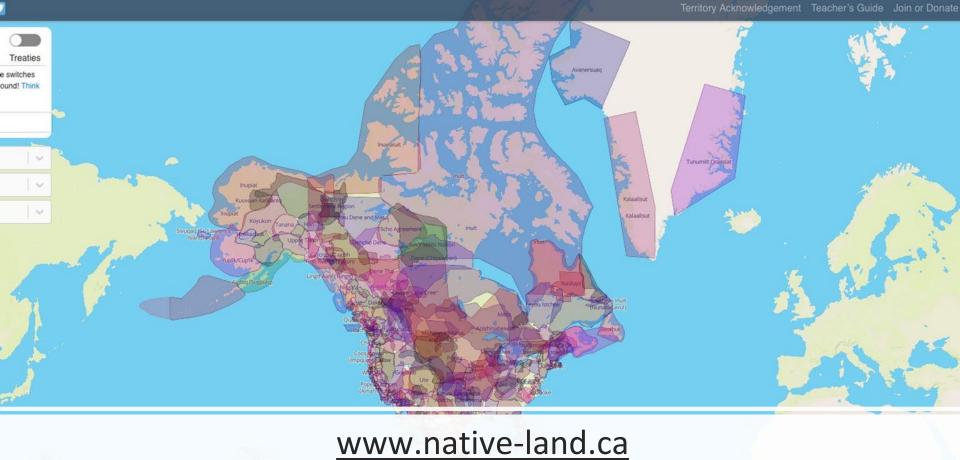
**Dr. Kelsey Leonard (Shinnecock Nation)** 

Canada Research Chair in Indigenous Waters, Climate and Sustainability

School of Environment, Resources, and Sustainability Faculty of Environment, University of Waterloo













# INDIGENOUS VIEWS/INDIGENEITY



#### Includes understanding:

- the effect of Canadian history on Indigenous Peoples, Indigenous culture, rights, finances and perspectives
- the importance of stewardship of the land for future generations

as part of building respectful relationships and walking alongside to learn and share experiences.

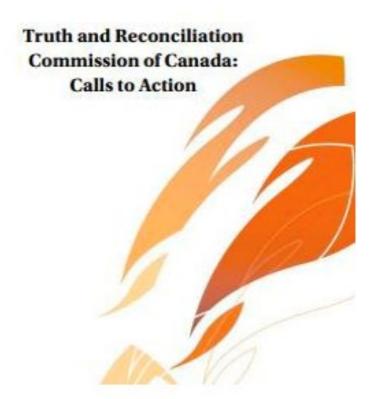
**#92** 

# Truth and Reconciliation Commission of Canada:









#### BUSINESS AND RECONCILIATION

- 2. We call upon the corporate sector in Canada to adopt the United Nations Declaration on the Rights of Indigenous Peoples as a reconciliation framework and to apply its principles, norms, and standards to corporate policy and core operational activities involving Indigenous peoples and their lands and resources. This would include, but not be limited to, the following:
  - Commit to meaningful consultation, building respectful relationships, and obtaining the free, prior, and informed consent of Indigenous peoples before proceeding with economic development projects.
  - ii. Ensure that Aboriginal peoples have equitable



United Nations

DECLARATION
on the RIGHTS
of INDIGENOUS
PEOPLES





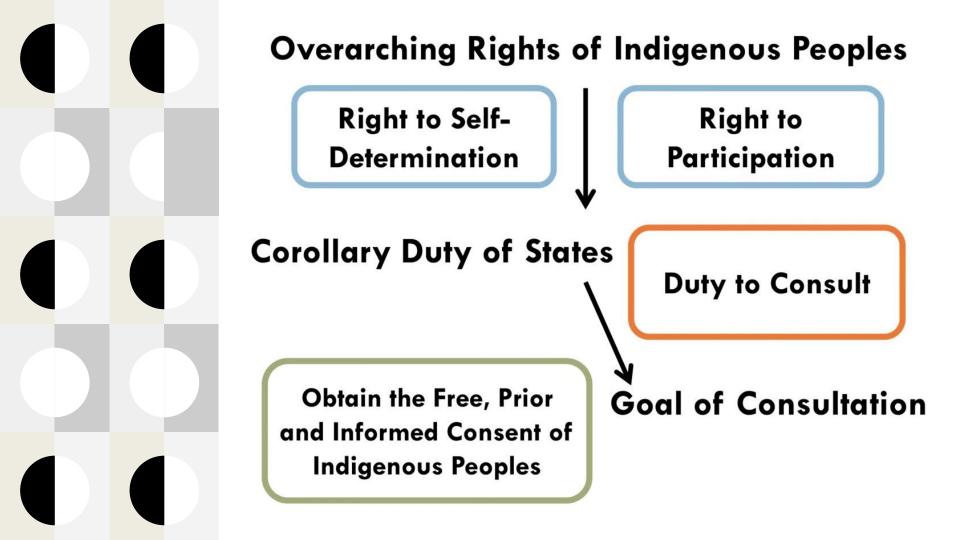
The United Nations Declaration on the Rights of Indigenous Peoples is the framework for reconciliation at all levels and across all sectors of Canadian society.

-Principle #1,
Truth and Reconciliation Commission's
Principles for Reconciliation

99

CANADA.CA/DECLARATION

Canadä





PRIOR

INFORMED

CONSENT

Free from coercion.

Free from threats.

Free from divide and conquer.

Free from retaliation.

Prior to any part of any project or plan proceeding, all necessary information is provided and shared.

processes defined by the peoples affected.

according to

All relevant information is made available to those affected. including the resources necessary to enable any further research required to adequately assess potential risks and benefits.

The right to say a definitive "no" or "yes", with or without conditions. The agreement process must be agreeable to. and consistent with. the decision-making process of the people affected.

IMAGINE you are a member of an Indigenous community...

...a developer enters your community and says,

"We believe there is vast mineral wealth here. We are going to dig it up and you can have jobs and development" How would you respond?

You would need to consider the implications for yourself, your family and your community and way of life.

You would need to research what the long-term impacts on your land and water could be.

You would need to reach consensus in your community... ... BEFORE the digging starts.

Indigenous peoples across Canada and around the world are faced with this situation. They face resources extraction projects ranging from gold mines in Central America and the Philippines to hydraulic fracturing (fracking) for natural gas in New Brunswick that threaten their land, air and water as well as their traditional way of life. Frequently they are not adequately consulted, and this is why FPIC is part of the Inited Nations Declaration on the Rights of Indigenous Peoples.

# INDIGENOUS DATA SOVEREIGNTY TOWARD AN AGENDA Edited by TAHU KUKUTAI and JOHN TAYLOR



# Data Sovereignty

Indigenous Data Sovereignty is the authority Indigenous Nations hold under international law, notably the United Nations Declaration on the Rights of Indigenous People, to manage the data on Indigenous Peoples, our territories, cultural heritage, traditional knowledge, and ways of life.

### WHAT ARE INDIGENOUS DATA?

Data, information and knowledge, in any format, that impacts Indigenous Peoples, nations, and communities at the collective and individual levels:

#### Data about our Resources and Environments

Land, water, geology, titles, air, soil, sacred sites, territories, plants, animals, etc.

#### Data about Us as Individuals

Administrative, legal, health, social, commercial, corporate, services, etc.

#### Data about Us as Collectives - Nations and Peoples

Traditional and cultural information. archives, oral histories, literature, ancestral and clan knowledge, stories, belongings, etc.

Informed by British Columbia First Nations Data Governance Institute - BCFNDGI COM

USINDIGENOUSDATA.ORG | @USIDSN





Managhaning Indigenous Governors



# We Need YOU to CARE!

**Collective Benefit** 

**Authority to Control** 

Responsibility

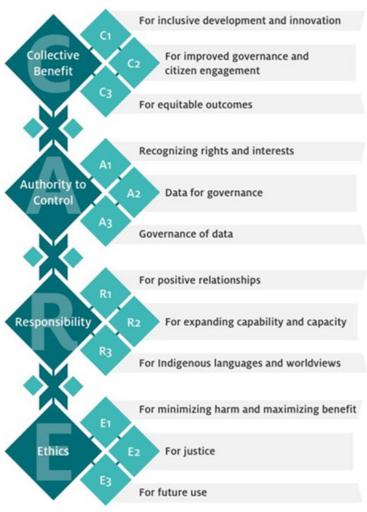
**Ethics** 



# CARE Principles for Indigenous Data Governance



Global Indigenous Data Alliance: https://www.gida-global.org/care





#### **Indigenous Values, Principles + Priorities**





TAKING A SEAT AT
THE ECONOMIC TABLE

CAROL ANNE HILTON, MBA

# INDIGENOMICS: TAKING A SEAT AT THE ECONOMIC TABLE

Igniting the \$100 billion Indigenous economy

By Carol Anne Hilton





## **Indigenomics**

in'dijə nämiks

Definition: verb. The practice of bringing the Indigenous perspective, culture, traditions and ways of being to economic and social development. ~Carol Anne Hilton



Step into the River: A
Framework for Economic
Reconciliation. Co-authored by
Sxwpilemaát Siyám (Chief
Leanne Joe, Squamish Nation)
and Lily Raphael. SFU
Community Economic
Development. Published June
2022

https://www.sfu.ca/ced/economicreconciliation/framework-foreconomic-reconciliation/frameworkfulldownload/



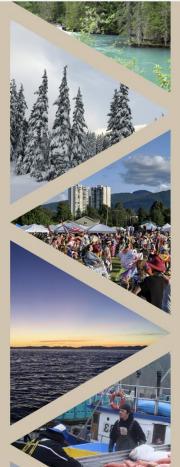
A Framework for Economic Reconciliation

for Municipalities, Institutions and Industry Partners

Written by Sxwpilemaát Siyám and Lily Raphael

SFU Community Economic Development



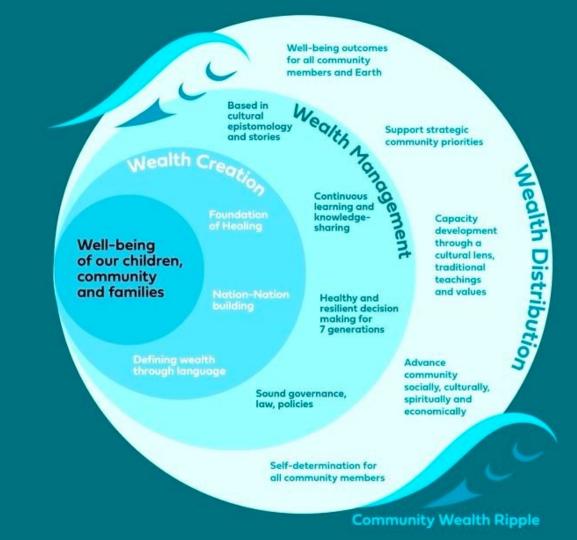






"The current colonial economic model is built on the myth of perpetual material growth which creates waste, degrades nature, disregards justice and fails to ensure equity. It is structured around dependency rather than well-being and the impacts are plainly visible and felt across different scales. For our economy to shift, we need to rethink what we value, how we relate to one another and how we make decisions."

Sxwpilemaát Siyám, Hereditary Chief Leanne Joe, of the Squamish Nation.



Step into the River:

A Framework

for Economic Reconciliation

## Step into the River: The Economic Reconciliation Framework

The riverbed holds the transformative values of economic reconciliation. The stepping stones are different spaces you might be walking in, held up by the practices that support you to stay on course within the flow of the river.

Self-reflection & Questioning & **Awareness** (un)learning Relationship-**Deep Listening** building

Accountability and Truth-telling

Recognition and Respect for Title & Rights

Regenerative Living

Connected to Land and Place

Reciprocal Relationships

Anti-racism, Equity and Solidarity

Rematriation

Self-determination, Cultural Sovereignty and Indigenization Embraces and Celebrates Diverse Knowings and Ways of Being



TRC CALL TO ACTION #92: ECONOMIC RECONCILIATION



#### **MAKING THE LINKS:**

ESG PERFORMANCE, INDIGENOUS NATIONS AND THE CANADIAN ECONOMY

https://info.sharedvaluesolutions.com/blog/esg-performance-indigenous-nationsand-the-canadian-economy Indigenous Organizations
Changing ESG Standards

 The First Nation Major Project Coalition (FNMPC)

- Raven Indigenous Capital Partners
- The First Nations Finance Authority (FNFA)
- The Reconciliation & Responsible Investment Initiative (RRII)
- The National Aboriginal Trust Officers
   Association
- The Canadian Council for Aboriginal Business
- The National Aboriginal Capital Corporation Association
- SHARE Canada share.ca
- The Indigenomics Institute

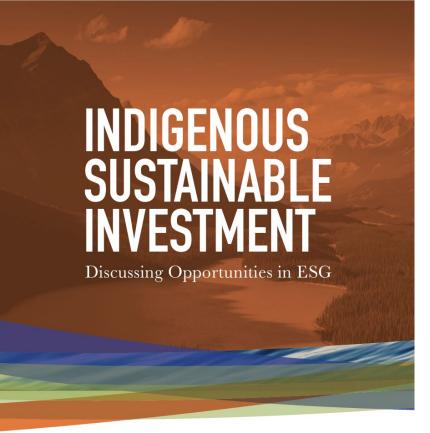


Did not consult
 Indigenous Nations or
 Peoples

Limited metrics
 relevant to
 Indigenous Peoples
 do not align with
 UNDRIP and
 protection of
 Indigenous Rights

#### **ESG Global Metrics**

- the Global ting I (GRI)
- the Sustain Standards
  Board (SASE
- the Financial for d's Task Force on Climate-rel (TFCD)
- the Climate Sclosure Schodards Board (CDSB)



ESG standards were essentially created by the private sector and for the private sector, and as a result, these standards have little to do with Indigenous peoples' territories, lands and waters, Indigenous knowledge, or cultural heritage, laws, principles, or traditions; Indigenous economies; health and wellbeing; let alone Indigenous inherent, constitutional or treaty rights – all these values, and in turn, ESG metrics are missing in this story (FNMPC, 2021).

January 2021

THE FIRST NATIONS
MAJOR PROJECTS
COALITION

#### PREPARED BY

Mark Podlasly, Max Lindley-Peart and Suzanne von der Porten

#### COMMISSIONED BY

The First Nations Major Project Coalition

https://static1.squarespace.com/static/5849b10dbe659445e0 2e6e55/t/6009dce2d320c1736a6da1fa/1611259116397/FNM PC ESG Primer 2021 Final.pdf

## We are not stakeholders.

We are Nations.

If organizations are not required to report the impact of Indigenous rights violations, or the likelihood of such impacts occurring, investors and markets will continue to be misled as to the presence of material financial risk attached to projects or development that proceed without FPIC and violate Indigenous human rights

"Corporate Risk Reporting and Indigenous Peoples: The International Sustainability Standards

Board" (2022). Prepared by First Peoples Worldwide. University of Colorado Boulder.















### **ESG-I**



Partnership

Indigenous Led

Inclusive of Indigenous worldviews + Language

Indigenomics

UNDRIP + FPIC

Circular Economy

Advocacy

Indigenous Data Sovereignty

#### **Forbes**

SUSTAINABILITY

Is It Time To Put Biodiversity On Your ESG To-Do List?

Jamie Hailstone Contributor (1) I write about air quality and the environment.

Oct 25, 2022, 03:58am E

Follow











## **Climate Action & Biodiversity**



# What will you do?

## RECONCILIATION EDUCATION CERTIFICATE OF COMPLETION



#### First Nations University of Canada presents to:

who successfully completed the online Indigenous awareness training course for the workplace, 'Reconciliation Education' and is therefore awarded this certificate of completion.



Albrum

Dr. Jacqueline Ottmann

President

First Nations University of Canada



The TRC calls for "skillsbased training in intercultural competency, conflict resolution, human rights, and anti-racism."

#### 10 Modules:

- Thriving Indigenous
   Societies
- Contact
- Racism
- Colonialis m
- Treaties
- Indian Act
- Residential Schools
- UNDRIP
- Reconciliation today
- Indigenous Relations in the workplace
- Concrete optimism

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